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Bibliography

of

Acintya Bhedābheda

By
Nirmala G. Kamat

General Editor
V. N. Jha

Centre of Advanced Study in Sanskrit,
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V. N. Jha
Nirmala G. Kamat

Table of Contents

		Page
1. General Editor's Note	... ...	I
2. The Format of the Bibliography	... ...	III
3. Abbreviations	... ...	V
4. Main Body	... ...	1
5. Indices :		
Author Index	... ...	41
Title Index	... ...	42
Topic Index	... ...	45

General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṁsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṁsā, 5. Sāṁkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Svābhāvika Bhedābheda 11. Aupādhika Bhedābheda, 12. Acintya Bhedābheda, 13. Alaṁkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sankrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of reaserch already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensible companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Acintya Bhedābheda forms No. 5 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

1) Author Index

2) Title Index

3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving refernces to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by refering to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Nirmala G. Kamat

ABBREVIATION

ABORI.	Annals of the Bhandarkar Oriental Research Institute, Poona.
ALB.	Adyar Library Bulletin, Madras.
AP.	Aryan Path, Bombay.
AUJR.	Agra University Journal of Research, Agra.
B.	Bengali.
BDCRI.	Bulletin of the Deccan college Research Institute, Poona.
BIPGS.	Bulletin of the Institute of Post graduate studies, Delhi.
BMQ.	Bharata Manisha, Quarterly, Varanasi.
BRMIC.	Bulletin of the Ramakrishna Mission institute, Calcutta.
Br. V.	Brahma Vidyā, Adyar.
Br. Vn.	Brahmavādin, Madras.
BV.	Bhāratiya Vidyā, Bombay.
CIO.	Congress of International Orientalists Delhi.
COM.	Commentry.
CR.	Calcutta Review, Calcutta.
DI :	Darshana International, Moradabad.
DL :	Divine Life, Shivanandanagar.
Ed.	Editor.
Edn.	Edition.
F.	French.
G.	German.
Gau.	Gaudiya, Madras.
GI.	Glory of India, Delhi.
Gu.	Gujarati
H.	Hindi.
Hindu.	Hinduttva, Varanasi.
HJBSS.	Hinduism, the Journal of Bharat Sevashram Sangha, London.
HPEW.	History of Philosophy Eastern and Western, London.
HR.	History of Religions, Chicago.
IA.	The Indian Antiquary, Bombay.
IInt.	The Indian Interpreter, Poona.
In. c.	Indian culture, Calcutta.
IPC.	Indian Philosophy and culture, Vrindaban.
IPQ.	International Philosophical quarterly, New York.
IS.	Indian Studies, Calcutta.
JARS.	Journal of the Assam Research society, Gauhati.
JASBen.	Journal of the Asiatic society of Bengal, Calcutta.
JASBom.	Journal of the Asiatic society of Bombay, Bombay.
JDL.	Journal of the Department of Letters, Calcutta.
JGJRI.	Journal of Ganganatha Jha Research Institute, Allahbad.
JIAP.	Journal of the Indian Academy of Philosophy, Calcutta.
JIP.	Journal of Indian Philosophy, Holand.
Jñā. M.	Jñāna Mandir, Bombay.

JOI.	Journal of Oriental Institute, Baroda.
JPh.	Journal of Philosophy, Jabalpur.
JRAS.	Journal of Royal Asiatic Society, Great Britain.
JUG.	Journal of the university of Gauhati, Assam.
JV.	Jeevan Vikas, Nagpur.
Kal. .	Kalyan, Gorakhapur.
KK.	Kalyan Kalpataru, Gorakhapur.
M.	Marathi.
Mano.	Manoranjan, Bombay.
MUM.	The Mysore University Magazine, Mysore.
NB.	NavaBhārat, Poona.
NPS.	Nāgari Pracāriṇi Sabhā, Kashi.
OH.	Our Heritage, Calcutta.
PBa.	Prabuddha Bhārata, Almora.
PBc.	Prabuddha Bhārata, Calcutta.
PBn.	Prabuddha Bhārata, Nagapur.
PEW.	Philosophy East and West, Honolulu.
PQa.	Philosophical Quarterly, Amalner.
PQc.	Philosophical Quarterly, Calcutta.
Pra. M.	Prācyavāni Mandir, Calcutta.
Pras.	Prasād Prakashan, Poona.
R.	Review.
S.	Sanskrit.
Sag.	Sāgarika Traimāsik, Sagar.
Sar.	Sriservesvar, Tirupati.
SB.	Sanskrit Bhārati, Bengal.
Sasu.	Sarasvati SuŞama, Varanasi.
TBP.	TattvaBodhini Patrikā, Calcutta.
TEL.	Telagu.
TM.	Tattajñana Mandir, Amalaner.
Tr.	Translator.
Trans.	Transtation.
TTDJ.	Tirumala Tirupati Devastanam, Journal Tirupati.
VBS.	VisvaBhārati Shantiniketana.
Vjña V.	Vividha Jñana Vistār, Bombay.
Vjvu.	Vikram, Journal of the Vikram university, Ujjain.
VK.	Vedānta Kesari, Madras.
VuOJ.	Sri Venkateswara university oriental Journal, Tirupati.

●●●

Part I

Main Body

MAIN BODY

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●●●

Part II

Indices

AUTHOR INDEX

Anandin : 925
Baladeva Vidyābhuṣaṇa : 37, 505, 623-624, 666, 1100
Bhaktiprajñanayati :135-199
Caitanya - 519, 839-844, 904, 981-984, 986-1001, 1003-1004, 1016, 1018, 1020-1032, 1035.
Cakravarti Vrindaban - 682-684
Gaurāngagaṇadāsa : 604-605
Ghose Narayan Candra : 607
Jiva Goswami : 84, 506, 511, 639-643, 652, 662, 685-689, 758
(Kavi) Karṇapūra : 734-735, 738, 802, 803
Kṛṣṇacaitanyadeva : 746
Kṛṣṇa kavi : 754
Kṛṣṇadās : 746-749, 751
Kṛṣnadāsa Kavirāja : 113, 115-118, 120-125, 234-250, 660, 1037
Prabodhānanda : 134, 926
Rādhārāmanadās : 1140
Rupa Goswāmi : 84, 110, 637, 653, 657, 658, 666
Śripādaprabodhānanda Sarasvati : 1127
Suvalshyāma - 1136.
Tapasyānanda Swami : 937
Thakur Bhaktivinode : 981, 1141, 1143, 1148-1252.
Vilvamangala : 882, 1297
Vṛndavanacandra Tarkālaṃkara : 967
Yatindravimal : 1310-1311

●●●

TITLE INDEX

Acintya Bhedābhedvāda 1134
Āgamas and south Indian vaiṣṇavism - 1285, 810R
Āmnāya sutra - 1143
Anuhāra - 757
Aspects of Bhakti - 1286
Ātman and Mokṣa - 711, 947 R
Atmatattva o pañcatattva grantho - 1290
Banglācaritagranthe śri caitanya - 1038
Bānglār vaiṣṇava darsana - 934
(The) *Basic beliefs of Hinduism* - 809
Bengal vaiṣṇava philosophy - 469, 615, 933, 12R
Bengal vaiṣṇavism - 888
Bengal vaiṣṇavism and śri caitanya - 462, 1103R
(The) *Bengal vaiṣṇavism and modern life* - 591, 228 R, 911 R
(the) *Bengāli Rāmāyanas* - 1080
Bengal's contribution to sanskrit liteerature 592, 905 R
Bengal's contribution to sanskrit literature and studies in Bengal vaiṣnsm - 562
(śrimat) *Bhagavatgītā - Jaśī āhe tasi* - 732 Trans.
Bhāgavata sampradāya - 1272.
(The) *Bhāgavata and the pañcaratra in relation to the philosophy of (śri) caitanya* - 779
Bhaktirasavimarsa - 720, 440R
Bhakti - Rasāmṛtasindhuh - 84, 85 R, 968
Bhakti Ratnāvali 937, 479R
Bhaktisandarbha - 511 Ed., 652 Edn.Trans., 1094 R, 689 Edn., 758 Edn.
Bhāratake santa Mahātmā - 965
Bhāratavarṣiya upāsaka sampradāya - 611
Bhāratiya darśana - 419 Trans., 619
Bhāratiya darśanake saṁpradāya - 678
Bhāratiya darśana ki Marmakathā - 465
Bhāratiya darśnam - 594, 1266 R
Bhāratīya darśnome Ātmā - 455, 701R.
Bhāratīya dārśanaśāstrakā Itihāsa - 572
Bhāratiya santa - 713-714
Bhāratiya Tattvavidyā - 702
Bhāratiya vāṅgamayamen Śri Rādhātattva - 1270
Brahmasātragavinda bhāṣya 88
Brahmasūtra ke vaiṣnava bhāṣyonkā tulanātmaka Adhyayana - 15
Brajabhaktivilas - 747
Braja - the centrum of Indian cullture - 676
(Sri) caitanya 82-83, 811, 1049
Caitanya Bhāgavata - 616, 1301
Caitanya candrāmṛtam - 134, 925, 1065
caitanya candrāmṛtam and kṛṣṇa karṇāmṛtam - 883
(śri śri) *caitanyacandrāmrtam Tathā śri śri sangitamādhavam* - 1127
caitanyacandrodaya : 673 Edn.Trans., 734-735 Edn.Trans. 739 Edn.
caitanyacandrodaya nām nāṭakam - 803
catianya caritāmṛta - 113 Trans., 115-118, 120-125Trans., 234-250, 416-417, 645 Trans., 700, 737 Edn.Trans., 753, 930, 813 R, 931-932, 1037 Trans., 1084 Edn.
caitanyacaritāmṛtagranthasya sanskrita padyānuvāda - 751
(śri śri) *caitanyacaritāmṛter Bhūmikā* - 855
(śri) *caitanyacariter upādan* - 793, 514R.
caitanya - caritāvali - 928-929, 829-831R
caitanya his life and doctrine - 790, 128R
caitanya and his age - 1078, 20R
(śri) *caitanya - his religion and philosophy* - 475
Caitanya and his companions - 1076, 73R.
(Śri) *Caitanya Mahāprabhu* - 34, 127, 545, 827, 1118, 1264, 945R
Caitanya mangala - 617.
Caitanya mata aur vraja Sāhitya - 806
Caitanya movement - study of vaiṣnavism of Bengal - 740, 763R.
Caitanya sampradāya - Siddhānta aur Sāhitya - 53
(Śri) *Caitanya's concept of thestic vedanta* - 859
Caitanya's life and teachings - 1062
Caitanya's pilgrimages and teachings from his contemparary Bengāli biography - Caitanya caritāmṛta - 1063
(Śri) caitanya's teachings - 1110, 257R.
Caitanyottar Prathama cāriti sahajiyā Panthi - 515
Classical Indian Philosophies - 478, 30R
Comparative Religion - 1262
(A) *Comparative study of the concept of liberation in Indian Philosophy* - 760, 966R.
Comparative studies in Vaiṣnavism and christanity - 1074
Comparative studies in Vedāntism - 1115, 54R
(The) *Conception of Ahimsā in Indian thought* - 1305, 476R.
Conceptions of God in Vaiṣnava Philosophical

system - 590
(The) *Critical examination of the Philosophy of Religion* - 1052-1053, 1129R.
(A) *Critical survey of Indian Philosophy* - 1090
(The) *Cultural heritage of India* - 427, 769R, 1047R, 429, 489R, 939R, 481, 797, 853
Dictionary of Philosophy and Religion - 1042
(The) *Divine consort Rādhā and the Goddesses of India* - 692 Edn.
(The) *Divine player* (A study of kṛṣṇalilā) - 743
Early history of vaiṣṇava faith and movement in Assam - 864, 1099R.
Early history of the vaiṣṇava faith and movement in Bengal from sanskrit and Bengali sources - 561, 728R
(The) *Encyclopedia of Religion* - 600
Īśvaranistāncī Māndiyāli - 576
(The) *Foundations of living faiths* - 428, 712R.
Gauḍiya Mission - 1133
Gauḍiya Nityakriyāpaddhati - 748
(Śri Śri) *Gaudiya vaiṣṇava Abhidhāna* - 504
Gauḍiya vaiṣṇava Sāhitya - 507
Gauracaritracintāmaṇi - 503
Gauragaṇodleshadipikā - 749, 804E,
(Śri) Gauranāmarasacampu Tathā Laghugopālacamopubhāṣā - 754
Gaurāṅga - 715
Gaurāṅgabhuṣaṇa manjuvali - 604-605
Gaurānga Lilāmṛtam - 4734, 607
(Śri) *Gaurāngasmaraṇamangalsĺkoka* - 1141, 946R.
Gaurāṅga-Vijaya - 1085 Edn.
Gauriya darśana - 223
Gauriya darśaner Itihāsa o vaiśiṣṭhya - 1135
Gauriya vaiṣṇava darśana - 858, 860-861, 129R.
(The) *Gitā - As a caitanyite reads it* - 78
Govindabhāṣya - 37
GovindaLitāmṛta - 660, 682, 684, Edn.Trans.
Hamāre muktidātā - 1087
Haribhaktirasāmṛtasindhu - 637
Hindi aur kannanda me Bhakti Āndolanakā Tulanātmaka - 693
Hinduism - 483, 1057R, 1044.
Hinduism - A select bibliography - 1072
Hinduism through the ages - 823
Hindu Mysticism - 547
Hindu Philosophy - 74
History of Bengal - 1064
History of Bengāli language and literature - 1079
History of the caitanya faith in Orissā - 816
(A) *History of dvaita school of vedānta and its literature* - 1089
(A) *History of early vedānta philosophy* - 762 Trans.
(A) *History of Indian philosophy* - 63, 548, 550, 1054, 1258R, 1113, 924R.
History of philosophy Eastern and Western - 941
Idealistic thought of India - 950
Indian inheritance - 824
Indian philosophy - 22, 482, 81R, 582, 940
Indian Religion - 709
Indian sādhus - 618
Indian Theism - 765
Indian thought - 496, 1055R, 587, 487R.
Introduction to Indian philosophy - 1046
Jñānāmṛtakathā - 644
Kṛṣṇabhakti kāvya me sakhibhāva - 661
(Śri) *Kṛṣṇa karṇāmṛtam* - 882
Kṛṣṇa - The supreme personality of Godhead - 232
(The) *life beautiful* - 1289, 944R.
Lord Gaurānga or Salvation for all - 609-610
Madhyakālin sāhityame avatāravāda - 910
(Śri) *Mahāprabhugranthāvali* - 746 Trans.
Materialism in Indian thought - 805, 488R.
Materials of study of early history of vaiṣṇava sect - 1039
Modern Hinduism - 1308
Modern Indian Mysticism - Comparative and critical study - 58, 44R.
(The) *Nectar of devotion* - 231
Obscure Relgious cults - 549
(The) *Origin and development of Vaiṣnavism* - 706
(The) *Padyāvali* - 564, 628Edn., 657, Trans. 32R, 79R, 1095R. 659
Pañcatattvadipikā - 508
Pañcatattva O Jñānāmṛtakathā - 495
Paramārtha Sandarbha - 477, 687 Edn.
Philosophical Foundation of Bengal vaiṣnavism - 456, 1103R, 471, 130R, 674R.
(The) *Philosophical traditions of India* - 951
Philosophy - 64
Philosophy in India - traditions, teaching and Research - 825, 1060R
(The) *Philosophy of Bengal vaiṣnavism* - 935
Philosophy of Bhedābhed - 1124, 45R.
(The) *philosophy of Religion* - 719, 812R.

Philosophy and Religion of (Śri) *Caitanya* - 725, 1104R.
(The) Philosophy and Religion caitanya and his followers - 1112
(The) *philosophy of Vaiṣṇava Religion* - 795
(The) *place of the hidden Moon* - 579
Post-caitanya Sahajia cult of Bengal - 450-451
Prakāsíkā - 1140.
Prameya Ratnāvali - 1100
Pritisandarbhah - 686 Edn.
Pujya caritāyana - 433, 131R
Puruṣottamaji - A study - 1101
(Śri) *Rādhākā kramavikāsa* - 679
Rādhākṛṣṇārcanadipikā - 506
(Śri) Rādhā - Madhava cintana - 923, 29R
Rādhāvallabha saṁpradāya siddhānta aur sāhitya - 1117
Rasikarangadā - 956
Religions of the Hindus - 1309
Religious Hinduism - 565
Renaissance of Gaudiya vaiṣṇavism - 133
Sadānandavidhāyini - 683, 684
Samkśepa (or Laghu) Bhāgavatāmṛta - 666, 967 Edn.
Sanātana dharma - 132, 1105R.
(The) sants - studies in a devotional tradition of India - 1073
Sārasangraha - 646
Sarvasaṁvādinī Evam Vinodinī - 688
Sarvātmdarśana - 1092
(The) *science of self-Realization* - 233
Siddhāntadarpaṇa - 505
Siddhāntaratna - 623-624, 665.
Siddhāntaratna vā bhaṣyapithikā - 627
Significant philosophies and readings from India - 1302
Some aspects of Relgion and politics in India during the 13th century - 884, 788R
(The) *Spirit of Indian culture* - 435
(The) *spiritual heritage of India* - 927
Śrihita Harivaṁśa Goswāmi saṁpradāya aur sāhitya - 648
Śrikṛṣṇa caitanya - prabhu Gaurānga urpha SriNimāi Bhagavān - 568-570
Śrikṛṣṇasandarbhaḥ - 688Edn.
Śristava Kalpadruma - 1123, 868R
Studies in Eastern Religions - 606
Studies in Indian Logic and metaphysics - 716
(A) *Study of vaiṣṇavism* - 647, 50R.
(A) *study of vaiṣṇavism in ancient and Medieval bengal up to the advent of caitanya based on archaeological and literary data* - 817
Tattvasandarbha - 639, 662Edn., 685, 1130
Tattva sutra - 1143
Tattva viveka - 1143
Teachings of Lord caitanya - 230
Transcendental teachings of caitanya Mahāprabhu - 251
(The) two Renaissances of Bengal - 43
upadeśāmṛta - 651, 1140 Edn.
Vangadeśiya mahān sant Gaurānga prabhu yānche caritra - 1259-1260
Vaiṣṇava Bhakti Āndolankā Adhyayana - 799
Vaiṣṇava darśana Jīvavāda - 1122
Vaiṣṇavadarśane Jīvatattva - 667,
Vaiṣṇavadharma - 454
Vaiṣṇava dharma kā udbhava aur Vikāsa - 707
Vaiṣṇava dharmano samskṣipta Itihāsa - 1102
(The) Vaiṣṇava faith and movement in Bengal from sanskrit and Bengal sources - 563, 229R, 728R, 972R
(The) *Vaiṣṇava literautre medieval Bengal* - 1077, 72R
Vaiṣṇava philosophy - 1050, 1114
Santa vaiṣṇava kāvyapar tāntrika prabhāva - 1275
Vaiṣṇava śaiva Tathā Anya dhārmika mata - 773
Vaiṣṇava saṁpradāyonkā sāhitya aur siddhānta - 1271, 1106R
Vaiṣṇava sects, the Śaiva sects, mother worship - 1139
Vaiṇnavi ṣodaśa Grantho - 866
Vaiṣṇavism and Nāmabhajana - 1144
Vaiṣṇavism and Mysticism - 791
Vaiṣṇavism and Śaivism - 622, 952R.
Vaiṣṇavism, Śaivism and minar religious systems - 1276
Vaiṣṇavism and society in Northern India - 76, 775R.
Vaiṣṇavite reformer of India - 949
Viṣṇupriyā - 675
Vedānta - Nidarśana - 914
Vedāntasyamantaka - 420
(The) *world of Gurus* - 1298
(The) *World's living Religion* - 35, 912R.

●●●

TOPIC INDEX

(The) Absolute according to Jiva Goswāmi - 25
(The) ācārya - Thakura age of Gaudiya vaishnavism - 538
Acintyabhedābheda - 26, 202, 413, 1128
Acintyabhedābheda : a note on the term; 26
Acintyabhedābhedake pradhāna pradhāna ācārya - 915
Acintya bhedābhedamatame Sadācāra - 650
Acintya bhedābhedavāda - 426, 771, 862, 870
(Śrila) Acyutānanda Mahāsaya : Saintly life of - 331
Advent : before and after - 463
Association : see - 394
(Śri) Aurobindo : See - 699
Āvirbhāva : See - 867, 869
Baladeva Vidyābhuṣaṇa - 536-537
Bangali vāngmayācā alpa paricaya - 710
Bengal Vaiṣṇavism - 608
Bengal vaiṣṇavism and south Indian Bhakti : a link between - 768
Bengal vaishnavism to Religious thought : Conribution of - 796
Bengal vaiṣṇavism : Studies in - 560
Bengal vaiṣṇavite : tenets - 387
Bengal Biographies : historicity of - 815
Bengal Society from old bengali literature : aspects of - 551
Bengal's philosophical literature in sanskrit - 459
(The) Bhāgavata and Śri caitanya - 586
Bhagavattattva : see - 1273
Bhagavattattva : see - 1116
Bhakti and advaita - 1108
Bhakti as pancama purushartha - 782
Bhakti as the essence of Religion - 807
Bhakti (Śri) caitanya's concept of - 1279
Bhakti creeper : seed of - 52
Bhakti : see - 768
Bhakti : see - 818-19
Bhakti : see - 838
Bhakti : cult see - 253
Bhaktidharma : see - 691
Bhaktimārga : sanskrit vyākaranātil - 730
Bhaktimārgācā vikās : bangalamadhil - 718
Bhakti - the only path - 690
Bhakti the outlines of - 918
Bhakti rasaviṣaye Śrī Rupago swaminaḥ siddhāntasaraṇiḥ : 453
Bhakti Rasāmṛta : introduction to - 104-105, 119
Bhakti Renalssance - 783-787
Bhaktisādhanā - 32-34
Bhakta viṣṇupriyam - 484
Bhaktiyoga : see - 380
(Śri) bhatta caitanyadasa - 341
Bhatta Raghunath Goswāmi - 405
Bidyapati on the age and country of - 62
Brahmin pilgrims see - 962
Buddhism in assam - a rejoinder - 55
(Śri) caitanya - 42, 301, 448, 801, 975, 1049
(On) caitanya - 589
(Śri) caitanya : see - 1273
(Śri) caitanya : see - 834
(Śri) caitanya : see - 415
(Śri) caitanya Āvirbhāva - 867, 869
(Śri) caitanya beloved God of love transcendent - 14
Caitanya a bhakta - 494
Caitanya candrāmṛtam - 134, 207-218 Trans
(Śri) caitanya caritāmṛta - 113 Trans., 115-118 Trans., 120-125, 486
Caitanya cult on the Society : effect of - 774
Caitanya : the dead child of śrivāsa speaks to - 317
Caitanya - the God man - 1265
(Śri) caitanya : the eight teachings of - 109 Trans.
(Śri) caitany : the life of - 1253
(Śri) caitanya : the life and message of - 108
(Śri) caitanya : love transcendent - 407
(Śri) caitanya Mahāprabhu - 128, 204, 207, 252, 499, 756, 921-922, 973. 1264
(Śri) caitanya Mahāprabhu : advent anniversarry of - 879
(Śri) caitanya Mahāprabhu : the essence of the life and teachings of - 963
(Śri) caitanya mahāprabhu : the message of - 386
(Śri) caitanya mahāprabhu the personification of premabhakti - 717
(Śri) caitanya mahāprabhu va bhaktisādhanā - 33-34.
Caitanya Mahāprabhu and India - 1043
(Śri) caitanya Mahāprabhu and Religion - 1040
(Sriman) caitanya mahāprabhu and sarbabhauma bhattacārya - 857
(Śri) caitanya mahāprabhu aur unake anuyāyi santa - 917

(Śri) caitanya Mahāprabhu in the days of problems - 573
(Śri) caitanya Mahāprabhu in purī & Śrī Māyapura - 201
(Śrimat) caitanya Mahāprabhukā bhaktidharma - 691
(Śri) caitanya mahāprabhukā mahān tyāga - 704
caitanya mahāprabhukā prādurbhāva aur utkarṣa - 17
(Śri) caitanya Mahāprabhu's contribution - 848-849
caitanya Mahāprabhu's descent - 274
(Śri) caitanya Mahāprabhu's universal love - 880
caitanya mahāprabhu : see - 881
(The) caitanya Math founder : centenary of - 1056
Śri caitanya Math founder - 1121
caitanya philosophy : the evolution of - 1058
caitanya philosophy : the tonic of soul - 21
(Śri) caitanya : philosophy of - 583
(Śri) caitanya : poet saint of bengal - 1255
caitanya for the political decline of orissa : Responsibility - 814
(Śri) caitanya research institute in calcutta - 322
(Śri) caitanya research institute what it realy means - 1293
Caitanya saṁpradāya - 497, 826
(Śri) caitanya saṁpradāyame Bhagavattattva - 1273
(Śri) caitanya : unique contribution of - 620
caitanya : view of - 472
(Śri) caitanya and catholic catechism - 106
(Śri) caitanya and the contemporary vaiṣṇava saints - 798
caitanya and Dadu - 593
(Śri) caitanya and his love philosophy : Śri Aurobindo on - 699
(Śri) caitanya aur Rāgānugā bhakti - 664
(Śri) caitanya and spiritual unity - 384, 412
caitanya and the vaishnava poets of bengal - 59
(Śri) caitanyadeva : all India vaishnava samājam celebrates advent anniversary of - 309
(Śri) caitanyadeva : see - 765
caitanyajte biographies, socio-political perspective in : - 48
(Śri) caitanyakā bālavilāsa - 663
(Śri) caitanya advent in madras celebrated - 310
(Śri) caitanya's bhakti cult - 253
(Śri) caitanya's contribution - 324
(Śri) caitanya's grace on sarvabhauma - 669
(Śri) caitanya's life : a short account of - 1033-1034
caitanya's life and philosophy : some aspects of - 696
caitanya's manitestation of Ramaleela - 254
(Śri) caitanya's method of chanting the holy name - 961
(Śri) caitanya's message the best message of worldly peace and tranquillity - 1002
(Śri) caitanya's message - 332
(Śri) caitanya'a precepts - 390
(Śri) caitanya's religion is rational ethical and spiritual - 1287
(Śri) caitanya shiksāmṛtam - 981-1001, 1003-1032, 1035.
(Śri) caitanyāṣṭakam - 418
(Śri) caitanyastavam - 221
caitanya's teachings : fundamental tenets of - 633
(Śri) caitanya's teachings - 513
(Śri) caitanya's teachings in a Nutshell - 697
caitanyism : a synthetical relation between the cloister and the heart in - 980
(Śri) caitanyopaniṣat - 845
(The) cult of Sri caitanya mahāprabhu : two ślokas concerning - 958
Daivat : see - 1066
Descent of śri gaurānga and some aspects of his Religion - 976
Devotion : see - 291
Devotion is the path of God realisation - 956
Dhām : vaiṣṇava concept of - 1282
Dhyāna and parā bhakti - 741
Divine love : Śri caitanya's concept of - 111
Divine love : Śri caitanya's philosophy of - 517
(The) Divine : Name - 777
Divine name : Śri caitanya's gift - 516
Divinity of Śri caitanya and basic principles of his Religion - 1015
Doctrine and practice among the vaishṇavas of Bengal - 578
Dvaitavāda : (Śri) Madhvācārya aur Mahāprabhu (Śri) caitanya deva - 23
Early vaiṣṇava bhakti and its autochthonous heritage - 1119
(The) Early vaishnava poets of Bengal - 60-61
Emancipation : the vedāntic concept of - 56

(The) empire of orissā - 5
(The) end : see - 671
Eternal Brindāban : easy steps to - 636
Ethical : see - 1287
Finite self : Sri caitanya's concept of - 103, 112
(The) Founders : Bhakti Renaissance - 786
(Śrila) Gadādhara dasa prabhu : saintly life of - 328
(The) Gauḍiya Math - 410-411
Gauḍiya philosophy : the quintessence of - 220
Gauḍiya philosophy : see - 670
Gauḍiya vaishṇava movement : Renaissancee of - 396
Gauḍiya vaiṣṇavism : the secular and the religious attitude a study in - 613
Gauḍiya vaishnavism : the cult of - 776
Gauḍiya vaishnavaism : Renaissansce of - 133
Gauḍiya vaishnavism : a chapter in the history of - 668
Gauḍiya vaishṇavism : revival of - 1142
Gauḍiya vaishnavism : see - 538
Gauḍiya vaishnavism in Bengal - 468
(Śri) Gauānga : Godhead of - 985
(Śri) Gaurāng vā caitanya mahāprabhu - 2-11
Gitā darśana as bhakti yoga as a caitanyite reads it - 380
(The) Gitā : Who can understand the real meaning of - 397
God as mother - 821
(The) Godhead : (Śri) Kriṣṇa caitanya's concept of - 225
God in Indian thought : the concept of - 430
God in vaishnava thcology - 1097
God vishnu, vaishnavas and vaishnavism - 970
(Śri) Gopal bhatta Goswāmi - 402
(Śri) Gopāla Guru Goswāmi saintly life of - 334
Gopideha : How to get - 385
Govinda bhaṣya - 535
Govindalīlāmṛta : some literary notes on the authorship of - 457
Goswami vijoykrishna : bhakta - 41
(The) Great Revivalist - 449
(Śrila) Gurudeva The bestower of sambandha Jñana - 394.
Guru prastha - 404
Haridas : see - 584
Highest blessedness : the pathway to - 224
Hinduism : see - 38
Hindu philosophy - 80
Hindu Religion : 431
Hindu religion has gone where - 835
Hindu thought : see - 433
(The) Holi and hird Gaurānga - 847
(The) Holy name - 391-392
(The) Holy name : see - 961
Indian lore : illuminatings dialogues from - 485
Indian philosophy : studies in comparative - 432
Isvara das's caitanya bhagavata : Note on - 502
(Śri) Isvara puripāda : saintly life of - 337
Jagat : the world of matter in Gaudiya philosophy - 670
Jagat - 672
Jaiva dharma - 1147-1252 Trans.
Jiva according Śri caitanya and śaṅkar - 820
(Śri) Jiva Goswami - 403, - 529-534, - 543-544
(Śri) Jiva Goswami : philosophy of - 770
(Śri) Jiva Goswami Propagator of vaishnavism : saintly life of - 293
(Śri) Jiva Goswāmi prabhu : saintly life of - 292
Jīva in Gauḍiya vaishnavism as compared with that of advaita vedānta : the concept of - 677
Kāma and prema : Distinction between - 978
Karma : the doctrine of - 434
Kārya va Tattvajñāna : Śri mahāprabhu caitanya - 445
(Śri) Kavi karṇapura : saintly life of - 333
Kṛṣṇabhakti saṁpradāya - 448-447
(Śri) Kṛṣṇa karṇāmṛtam - 255, 259-263, 265-269, 271, 273, 281, 284, 287, 290, 294, 297-293, 871-878, 1295, 1297 Trans.
(Srila) Krishṇadas Kaviraj Goswami - 1081
(Śri) Krishṇa nāma and (Śri) caitanya Mahāprabhu - 206
(Śri) Krishna tattva - 40
(Śri) Krishṇastavam of caitanya - 222
Liberation in Indian philosophy : the concept of - 759
life : see - 963
Literature : Bhakti Renassance - 785
Living faiths : foundation of - 426
Lord (Śrī) caitanya - 850-852
Lord (Śrī) caitanya : eight ślokas of : - 49
Lord caitanya : precepts of - 1280-1281
Lord (Śrī) caitanya : the un-evilproductive grace of - 846

Lord (Śrī) caitanya's Associates - 394
Lord caitanya's teachings : the esseence of - 408
Lord Gaurānga and the cult of Bhakti - 818
Lord Gaurānga see - 847
Lord Gauranga : How lord Krishna became - 557-558
Lord Krishna - the supreme attractor - 837
Lord Nimāii makes srivāsa's son speak - 320
Lord śri Krishna : Śri Rupa Goswami's glorification of - 110
Love divine : the message of - 270
Love : the highest testimony of - 833
Love in caitanyaism : a word on dialectic of - 836
love philosophy see : - 699
Love transcendent see - 407
Love transcendent see - 14
Madhur bhaktibhāva Kā vikāsa : - 31
Madhur bhāva - 542
Madhurābhakti saṁpradāya : Bhāratātila - 1261
Madharabhaktiparamparā - paryālocana - 1267
Madhur bhaktiras : Śri caitanya mata me - 1132
Mādhuryabhaktice pratik : Rādhātattvācā udgam va vikas - 729
Madhva-Gaudiya vaiṣṇava saṁpradāyame sadācāra - 727
Mahāprabhu caitanya - 595-599
Mahāprabhu caitanyadeva see - 23
Mahāprabhu Śri caitanyadeva : the advent of - 1291
Mahāprakāsha see - 312
(Śri) Mangalgiri - 953
Māyāpur the abode of peace - 1288
(The) Means and the end - 671
Mind tranquility of - 206
Modern psychology and hindu thought - 433
Modern Religious movements : Bhakti Renaissance - 787
Mukti - the prefix to bhakti - 838
Mundane and supermundane spirituality Gitā churns - 1125-1126
Mystic caitanya - 46-47
(The) Mysticism of Islam - 556
Mystic : Miser to - 964
Mysticism of caitanya - 493
Mysticism - 512
Mysticism : Meedieaval - 755
Nāmabhajana - 1146
Nāmabhajana the processes of - 1145
(Śri) Nāmabhajana the purpose of life - 959
Nāmacamatkāra : Śri caitanya mahāprabhukā - 1299
Nimaii - 318, 339, 342, 344-345, 347, 349, 352, 355, 358, 361, 363-364, 366, 369-370, 373, 375, 379, 381-382.
Nimii as professor - 277
Nimāii as a student - 276
Nimāii begins promulgation of sankirtan - 295
Nimāii enters house - holder's life - 279
Nimāii feels disturbed during sankirtan and his grace to suklamvara - 306
Nimāii the Greatest propounder of Devotion - 291
(Śri) Nimāii in his boyhood - 275
Nimāii joined with Nityānanda - 303
Nimāii leads the primortial sankirtan procession - 319
Nimāii leaves home and gets ready for sannyasa - 327
Nimāii leaves Remuna and visits śri sākshi gopal vigraha at cuttack - 338
Nimāii orders door to door propagation and delivers Jagāii and Madhāii - 305
Nimāii orders vyāsapuja - 304
Nimāii originates drama in Bengal - 313
Nimāii pandit - 288
Nimāii pandit as a house holder - 282
Nimāii prognosticates his sannyasa - 323
Nimāii reaches khir chora Gopinatha's temple at Remuna - 335
Nimāii Reclaims the ascetic brahmacāri - 316
Nimāii recognised by palmist and joined by haridasa - 302
Nimāii reveals as God and commences sankiratan - 300
Nimāii reveals to advait - 307
Nimāii starts for Nilacala and crosses the Bengal frontier in to orissa - 330
Nimāii takes sannyāsa and on his way to Nilacala visits advait at śantipur - 329
Nimāii's expedition to śantipur to bring back advaita - 314
Nimais favour to Murari, chastisement of devananda and revoval of mother's aparādha to advaita - 315
Nimāii's Gradual self manitestation - 296
Nimāii's manifestation of divinity - 311

Nimāii's meeting with pundarika and rest of śrivasa's faith and mother śachis's wonderful vision - 308
Nimāii's name as the greatest scholar : spread of - 285
Nimāii's ṣat prahariyā bhāva or Mahāprakāsha - 312
Niskāma karma aur śuddhabhakti : Madhva-Gauḍiya vaiṣṇava saṁpradāya me - 727
(Śri) Nityānanda prabhu : saintly life of his - 343, 346, 348, 350-351, 353-354, 356, 360, 362, 365, 367-368, 371, 374, 376, 381, 1082
Nityananda of Gauranga lilā - 761
Nobility of Bengal in old bengali literature - 551
Optimism : see - 521
Pādukā sahasram in a nutshell - 742
Parā bhakti : see - 741
Pessimism and optimism in the philosophy of śri caitanya and Guru Nānak - 521
(The) philosophy of Baladeva vidyabhuṣaṇa : an exposition of - 894
Philosophy of (śri) caitanya - 1111
Philosophy of the Nineteenth century Bengal - 555
Philosophy : see - 481
Prabhu caitanya - 832
Practice : see - 578
Pre-caitanya vaiṣṇavism - 722-723
Prema : see - 978
Prema bhakti or Pure devotion : the path of - 1294
Premvilasa and bhaktiratnākar - 942
Pritisandarbha : a thesis on - 889-903
(Śri śri) Pritiviṣṇupriyam - 1310
psychological tenets : see - 778
Purpose of life - 954
Purushartha : see - 782
Rādhātattva : see - 729
Rāgānugā bhakti : see - 664
(Śrila) Raghu natha bhatta Goswāmi : saintly life of - 256, - 264, - 297
Raghunath das Goswami - 491
Ramaleela : see - 254
(Śri) Rāmānanda Raya : saintly life of - 278
Rasavimarśa : Gauḍiya saṁpradāya - 494
Rasopāsanākā svarup : śri caitanya mata me - 680
Rational : see - 1288
(Śri) Rāya Rāmānanda - 968
Reality : the Gauḍiya conception of - 612
Religion and śri caitanya - 834
Religion : see - 1017
Religion : see - 1042
Religion : see - 481
Religion : see - 976
Religion : see - 695
Religion : see - 501
Religious movements : see - 787
Religious Procession in calcutta : unique colourful - 325
Revolution : see - 16
(Srila) Rupa Goswami - 126
(Śri) Rupagoswaminah : see 453
(śri) Rupa and sanatana Goswamins - 400
(Śri) Rupa's works - 524, - 526-528
Rupa and sanatana's work at virndāvana - 285, - 289
(Śri) Rupa and sanātana Goswamins; saintly lives of - 280, 283, 285, 289
Sanātana dharma - 133-197
Sanātana Goswami - the saint of Brindāban - 518
Sanatana's works : Authorship of Haribhaktivilāsa - 525
(Ācārya) sārbabhauma and śri caitanyadeva - 766
Sadācāra : see - 650
Sadācāra : see - 727
Sadācāra : see - 637
Śaivadvaitādvaitadarśanam - 909
Śakti : see - 520
Salvation in christianity and vaishṇavism - 1109
Salvation : the concept of - 424
Salvation in vaishnava theology - 1096
Saṁbandha - Jñana : see - 397
(The) saṁpradāya of Śri caitanya - 726
Sanātan : see - 286, 289
Sanātana : see - 280, 283
Sanatana : see - 400
Śikṣāṣtakam : - 416 Trans., 406 Trans., 443 Trans., 519, 839-844, 904, 1086
Śiva and sakti, Śri caitanya and Guru Nanak on the concept of - 520
Spiritual : see - 1288
(a) spiritual maid how to become to (śri) krishṇa - 388-389

spiritual unity : see - 384, 412
spirituality : see - 1125-1126
Śrīdhāma Māyāpūra, at - 203
śrikriṣna bhakti : see - 1066
śrikrishna caitanya : Bengal in the time of - 13
śrikrishṇa caitanya - 28, - 1256
śrikrishna caitanya : message of - 226-227
śrikriṣṇa caitanya : on - 86-102
śri krishṇa caitanya and Haridas - 584
śri krisṇcaitanya mahāprabhukā vedānta siddhānta - 916
śrikṛshṇa caitanya and his teachings - 1061
śrikṛshṇastava - panegyric to Lord śri caitanya - 409
śṛkriṣṇa vyakti, daivata āṇi śrikṛṣṇa bhakti - 1066
sriman Mahāprabhu and the Brahmin pilgrim - 962
(śri) śrinivāsārya : saintly life of - 272
studies in medieval religion and literature of orissa - 500
śuddhabhakti : see - 727
supermundane : see - 1125-1126
(the) supreme attractor - 83
svarupa of Jiva - 977
(the) swarupa of supreme brahman : (śri) caitany's expositionj of - 975
Tattvajñāna : see - 445
Teaching imparted by śri caitanya mahāprabhu - 881
Teachings : see - 513
Teachings : see - 963
Teachings : see - 1058
Teachings of caitanya mahaprabhu - 499
Teachings : see - 408
(śri) Thakura Haridasa - 401
Theism in Indian Religions - 789
Theistic vedānta śri caitanya's concept of - 859
Tranquillity - 205, 1002
Transcendental Amour - 393
Tridanda sannyāsa - 1282
Ultimate reality : the Gauḍiya conception of - 471
universol live : see - 880
upadeśāmṛta - 114
upanishads - 219
(The) upāsanā of śri Rādhākrishna of brajadhama - 65-71
vaiṣṇava acāryonki sāmānya viśeṣatā - 571
vaiṣṇava āṇi Ākhaḍe - 603
vaiṣṇava Bhāvadhārā : Ravindrakā yātil - 621
vaiṣṇava catachism - 107
vaiṣṇava - darśana aur uasake/bheda - 77
vaiṣṇava darśanokā sāmyavaiṣamya tathā vaishiṣtya - 1274
vaiṣṇavadarśanaparicaya - 885
vaiṣṇava dharma - 960
vaiṣṇava dharma aur sahitya : vanga pradcshame - 435
vaiṣṇava dharma : see - 625
Vaiṣṇavadharmakā Kramavikāsa : Āsāmīya : 1036
vaiṣṇava dhārmaki dhārā - 467
vaiṣṇava dharmaki loka - kalyan Bhāvanā - 1277
viṣṇava dharmame bhagavattattva - 1116
(The) vaiṣṇava eremites of medieval India - 1071
vaiṣṇava lyricism : an appreciation - 808
vaiṣṇava Mysticism : - 512
vaiṣṇava rasa its origin and development - 887
(the) vaiṣṇava schools : Philosophical foundations of - 908
vaiṣṇava sadācāra - 637
vaiṣṇava and viśiṣtadvaita philosophies - 462
vaiṣṇavas of Bengal : Doctrine and practice among the - 577-578
vaishṇavas Glory of - 957
vaishnavas : see - 970
vaishṇavas of Bengal : sanskrit literature - 460
vaishṇavas : on the psychological tenets - 778
vaiṣṇava sampradāya : see - 566
vaishṇavism - 971
vaishṇavism : see - 1109
vaishṇavism : see - 970
vaishṇavism - 1292
vaishṇavism and Hinduism - 383
vaishṇavism in Bengal - 602
vaishnavism : the glory of - 969
vaiṣṇavism : some early aspects of - 1067-1070
vaiṣṇavaite cults - 764
vaishṇavite philosophy and Religion - 695
(śri) vallabhāacarya - 979
Lord śri caitanya : precepts of - 1280-1281
vangiya Bhaktonki bhāvadhārā - 1075
vedānta : universal religion of : - 1
viṣṇupriyā - 441, 447. 733
viṣṇupriya, holy consort of Lord Gaurānga : - 491
viṣṇupriyā : the Lament of - 1306

(Bhagavan) viṣṇu āṇi vaiṣṇava dharma - 625
(śri) viṣṇu va vaiṣṇava sampradāya - 566
(The) viṣṇuswamin Riddle - 1048
vivarta : what is true - 340
vraja bhaktonkā mahatva - 1278
vrajaki Mādhurya bhāvanā aur śri Gadādhar bhatta - 1137
vyakti : see - 1066
what to do - 57
why devotees are so dear to lord - 955
worldly peace : see - 1002

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